

MARCH/APRIL  
2015



# CHS Cougar Connection

Capital High School, 2707 Conger Ave. SW Olympia, WA 98502  
Phone (360)596-8000, Fax (360)596-8001



CHECK US OUT ON THE  
WEB!

HTTP://  
CAPITAL.OSD.WEDNET.EDU

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## A NOTE FROM CHRIS WOODS, CHS PRINCIPAL

Beginning in the 2014-15 school year, Smarter Balanced Assessments (SBA) will begin replacing current state tests for current 11th graders to include the High School Proficiency Exam (HSPE) tests in Reading and Writing and the End of Course Exam (EOC) in math. The Smarter Balanced tests are based on the Common Core State Standards adopted by Washington in July 20, 2011. The SBA's will generally be taken on computers and most students have not yet had the opportunity to practice with the tests. As such, I am please to announce the availability of the Smarter Balanced Practice Tests and I encourage you to spend time reviewing these tests with your student.

The Practice Tests provide a good idea of what the new tests will look like. The Practice Tests are available for everyone to use at <http://wa.portal.airast.org/training-tests/>. There is a practice test for grade 11 in both English-language arts and math. Students will be spending class time in computer labs in March to practice with the SBA and will be able to access the practice tests on our computers at school, but any time they can spend at home before then will be beneficial.

I encourage you to explore the Practice Tests with your student and discuss them with each other. The Smarter Balanced Practice Tests will be available through the 2014-15 school year.

## SUMMER TRAFFIC SAFETY

The next Traffic Safety class will run from May 12th-June 25th. Students will meet on Tuesdays and Thursdays from 2:30pm-4:30pm. Tuition is \$405. The Summer 2 session will be July 14th-August 13th. We must have a minimum of 25 students to hold the class. Forms are available to pick up in the ASB office. Contact Stacy Sharp at [ssharp@osd.wednet.edu](mailto:ssharp@osd.wednet.edu) or 360-596-8071 with any questions.

## FBLA REGIONALS—CHS QUALIFIERS FOR STATE!



Congratulations to the 18 students who competed at Regionals on Tuesday, January 13, at the Little Creek Conference Center—they all did a great job! There were 300 students competing at the conference from our region. The following students qualified for state in Spokane, April 14-17, through placing in the top 5 or as a Wild Card entry (top qualifier from our school in that event):

### **Top 5 in Region (state competitors):**

Business Ethics - 5th	Deanna Ainuu and Emmalee Burdick
Client Service - 2nd	April Lai
Emerging Business Issues - 1st	Art Dalessandro and Josh Thompson
Entrepreneurship - 2nd	Jack Collard and Peter Barrette
Entrepreneurship - 3rd	April Lai and Aneess Kanjo
Global Business - 4th	Montana Jordan and Deven Linker
Job Interview - 3rd	April Lai
Personal Finance - 2nd	Josh Thompson
Personal Finance - 4th	Aneess Kanjo

### **Wild Card Entries (state competitors):**

Business Communications	April Lai (10th)
Business Law	Christian Gonzales
Business Math	Jack Collard (6th)
Business Procedures	Deanna Ainuu
Computer Problem Solving	Cole Jennings
Creed	Montana Jordan (7th)
Economics	Aneess Kanjo
Introduction to Business	Christian Gonzales
Management Decision Making	Art Dalessandro and Josh Thompson
Marketing	Christian Gonzales and Mday Moore
Public Speaking 1	Nate Tyler
Sports and Entertainment Management	Dawson Landers and Nate Tyler

## OSD STUDENT ASSISTANCE AND TREATMENT PROGRAM

The Olympia School District's Student Assistance and Treatment Program is a state certified comprehensive prevention, early intervention, and out-patient treatment program targeted at reducing the risks of alcohol and other drug use among our youth, and connecting families to services within our community.

The OSD is the only school district in the state of Washington that is State Certified by DSHS/DBHR as a Certified Out-Patient Treatment Provider. Licensed Chemical Dependency Professionals provide direct and

confidential services at the school buildings. In addition to prevention programs, early intervention counseling, and education classes, the following treatment services are available to students and families:

- ◆ Full Chemical Dependency Assessments
- ◆ On-going individual counseling
- ◆ Group counseling
- ◆ Urinalysis testing
- ◆ Referrals for intensive out-patient or in-patient treatment



There is a minimal cost for assessments. All other services are provided at no cost.

If you are concerned about a child's alcohol/other drug use or need further information, please call 596-8035.



### PERFECT ATTENDANCE 1ST SEMESTER

The following students had perfect attendance for 1st semester!

Calisa Anderson, Zachary Anderson, Ethan Au, Bhupinder Basi, Simon Bauer, Travis Bossio, Elizabeth Bravo, Madison Brown, Denise Bui, Mark Burrell, Joshua Cha, Brook Chen, Kaden Dagher, Lydia Erdelbrock, Rio Faltys Burr, Jacob Smith Ferris, Tyler Friend, Brooke Halpin, Robyn Hill, Jasmine Huynh, Annie Jia, William Jia, Connor Juhl, Emily Ketter, Cameron Kwieceiak, Jason Laraway, Justin Le, Jacob Loose, Jenna Loose, Jaden Mallet, Amanda Mallott, Camron Masters, Katherine McKay, Peyton Monroe, Alexandra Nazy, Heather Nguyen, Mary Nguyen, Michael Nguyen, Tai Nguyen, Scott Penner, Emily Pham, Timothy Phung, Brittany Pincus, Victoria Ridenour, Arthur Schooley, Emily Schultz, Ranjan Sharangpani, Kaily Tradewell, Chase Vandiver, Ann Vu, Eric Wate, Sydney Wilson, Naomi Yamamoto, Jennie Yeung, Micah Young, Abdihakim Yusuf

{ Don't forget to check the Daily Bulletin which is updated everyday on our CHS website! }

# GRUB GARDEN-RAISED BOUNTY



GRuB stands for Garden-Raised Bounty. GRuB is a non-profit organization that supports youth and the community through the growing of healthy food, people, and community education. We have a program in partnership with Capital High School and the Olympia School District's CTE department where a select number of youth to go to the GRuB Farm during the last three classes of the day and do team building activities, learn about horticulture, U.S history, and entrepreneurship. While working on the farm and harvesting food for CSA, themselves and the community, we gain valuable job and life skills, all the while receiving important high school credits.

CSA stands for **C**ommunity **S**upported **A**griculture. GRuB has a 16 week CSA subscription in the summer for \$550 and again in the fall for 7 weeks at the price of \$210. Buying a CSA share means you're getting a box of produce every Friday and the produce changes a little bit as the weeks go by. Along with the produce, you get weekly newsletters with a small blurb from a youth crew member and recipes, and a bouquet of flowers. One CSA box feeds at least four people depending on how many fruits, herbs, and vegetables you and your family eat. Along with what you personally receive, you help fund the farm so us youth and the Thurston County Food Bank get fresh food on Fridays. Last summer we harvested almost 14,000 lbs; 20% went to the food bank and 14% to the youth crew. The summer CSA harvest starts late June and the pick up window is from 1:00pm Friday to Monday morning at the GRuB Farm in West Olympia.

How do you sign up? Go to our website, [goodgrub.org/grub-farm/cultivator-csa](http://goodgrub.org/grub-farm/cultivator-csa) or call the us at (360) 753-5522.

You can pay online or call and you can make a deposit now and save your spot. Bonus; if you pay in full by March 31st you receive a free GRuB cookbook or t-shirt. You may pay by cash, check, credit card or EBT.

If you are a parent of a Capital student, or a CHS student yourself, and are interested in being a part of GRuB, either as a student in the program, or volunteering, please visit our website, [goodgrub.org](http://goodgrub.org) for more information. Applications for the school program are also available in the CHS counseling center.

# CHS Career Center

## **Career Cruising**

Have you updated your profile? The only way we can send you information about classroom visitations, career speakers, internships, jobs, admission rep visits, scholarships and many more opportunities. Go to your Career Cruising Profile & complete your SCHOOLS of INTEREST and/or CAREERS of INTEREST links.

## **Scholarships**

Seniors!! Now that all (or at least most) of your college applications are complete, you now have more time to focus on SCHOLARSHIPS! The February list is ready and can be found at the Career Center website. This list has been modified and displays local scholarships first, then Washington State, then national opportunities. Make sure you check the "scholarship" page at your school of choice to see what additional application materials might be required to be considered.

We also encourage all students (grades 9-12) to register at [www.thewashboard.org](http://www.thewashboard.org) to get matched with scholarships that are a good fit for you! Stop by the Career Center if you need help.

Many local scholarships (including the CHS Foundation Scholarship) require letter(s) of recommendation! Make sure you have them ahead of time, and request them a minimum of two weeks in advance! Some people to ask: coach, community member, employer, counselor teacher. Make sure you send a THANK YOU letter, or card to these important people who take their own personal time to craft these letters for you!

Look for the CHS Foundation Scholarship applications available in mid-March!!

## **High School and Beyond Plan**

To see what is required each year for your High School and Beyond Plan, check out the CHS website, High School and Beyond Plan page. Requirements for each grade are listed here!

## **Seniors**

Your HSBP is past due! If you still need to complete your resume, cover letter or application, stop by the Career Center now!

Senior Exit Interview times will be available the first week of March. You will be required to show up, dress up and, bring an advocate with you and discuss these three questions. 1. Who am I 2. What then, can I become? 3. How will I get there? The interviews will be scheduled mid-late April. If you have questions, please stop by the Career Center!

## **Guest Speakers, Field Trips, Jobs & Internships**

Please update MY PLAN in your CAREER CRUISING account to be included in these special events in 2014-2015.

Then we are aware of your interests and we can provide you additional information on these awesome opportunities.

## **Summer Opportunities**

Please see our scholarship listing for the section on Summer Opportunities! Summer might seem like a time for kicking back and unwinding after the school year, but it's actually a great opportunity to start building that resume to help you impress colleges, potential employers and scholarship committees with a resume of your experiences and activities! Your plans can be more than simply getting a summer job; there are a number of activities that can help you stay active and gain valuable experience over the summer months. Work, volunteer, travel, attend camp or take classes! All of these experiences will help you get to know yourself better and will prepare you to make decisions about your future!

## **Employment & Volunteering**

We update our employment opportunities weekly. Volunteer and job opportunities for a variety of interests are available.

Resume, Cover Letter and Interview help is available by appointment.

## Upcoming Dates—March and April

March 2	CHSPO Meeting 6:30 p.m.
March 3	CHS Orchestra Concert—7:30 p.m.
March 4	Schedule B—1 Hour Late Start—OSD Buses Run 1 Hour Late
March 7	Mother/Son Palapalooza 6:00 p.m.
March 10	Schedule C—Clubs
March 10	CHS Choir Concert—7:30 p.m.
March 11	Schedule B
March 17	CHS Band Concert—7:30 p.m.
March 17-19	11th & 12th grade HSPE Retakes
March 18	Schedule B
March 19	8th Grade Sports and Activities Information Night—5:00 p.m.
March 19	8th Grade Information Night—6:00 p.m.
<b>MARCH 20</b>	<b>ACADEMIC ALL AMERICAN APPLICATIONS DUE FOR 1ST SEMESTER 2014-15</b>
March 21	CHS Booster Club Auction—6:00 p.m.
March 24	Schedule C—Clubs
March 25	Schedule B
April 1	Schedule B—1 Hour Late Start—OSD Buses Run 1 Hour Late
April 6-10	Spring Break—No School
April 14	Schedule C—Grade Level Meetings
April 15	SBAC Testing Periods 1-3 (Special Schedule)
April 16	SBAC Testing Periods 4-6 (Special Schedule)
April 21	SBAC Testing Periods 1-3 (Special Schedule)
April 22	SBAC Testing Periods 4-6 (Special Schedule)
April 23	SBAC Testing Periods 1-6 (Special Schedule)
April 23-25	CHS Spring Musical—7:30 p.m.
April 28	SBAC Testing Periods 1-3 (Special Schedule)
April 29	SBAC Testing Periods 4-6 (Special Schedule)
April 29	Europe Trip Meeting—6:30 p.m.
April 30—May 2	CHS Spring Musical—7:30 p.m.
April 30	SBAC Testing Periods 1-6 (Special Schedule)



*Please call the CHS Sports Hotline at 596—8111 to listen to the most updated information regarding CHS sporting events!*

# Capital High School Parent Organization

## Come join us!

### Who are we?

We are a group of parents who are working together to enrich our student's high school experience.

- \* We **promote communication** between the school and the families.
- \* We **facilitate parent involvement** in school wide community events.
- \* We **raise and allocate funds** for a wide variety of educational programs.

### When do we meet?

We meet the **1<sup>st</sup> Monday** of each month, from **6:30-8 pm** in the **CHS Library**.

Come hear monthly updates from Assistant Principal, Jen Hewitt, about school events.

### Volunteer Opportunities

Father /Daughter Dance in January and February

Mother/Son Palapalooza in March

Arts Recognition Night in May

Staff Appreciation Lunch on the last day of school in June

Staff Appreciation Breakfasts: Bring staff breakfast on the 2<sup>nd</sup> Friday of each month

### Where does the money go?

Student Needs Fund: for students as needed

Special Projects Fund: for CHS Administration requests

School Climate Fund: to support activities/events that address school climate

Grant Requests: funds given to teachers for needed supplies, books and programs

Staff Appreciation and Arts Recognition Night

***Yes, I want to join CHSPO! (Membership includes a Cougar Contacts Directory)***

---

Name

Student (s) year of graduation

---

Mailing Address

Phone Number

Email

## Counseling Center News

This is a very busy time of year in the CHS Counseling-Career Center. **Seniors** and parents should be checking each month for the latest copy of "Senior Information". Seniors are given a hardcopy each month. The Senior Information document can be found on the CHS Website under "Counseling-Senior Information". Seniors should also check the Career Center regularly for scholarship opportunities. This year, seniors will be required to complete a Senior Exit Interview. See the CHS website for more details. We are also looking for volunteers to sit in on interviews, as a community advocate. Please contact the Career Center, if interested.

On March 23-24, **8<sup>th</sup> graders** from Jefferson, Griffin, Marshall, McLeary, Evergreen, St. Mike's, NOVA and other schools, We look forward to sharing all of the wonderful things CHS has to offer, including our great leadership and theater students who have some activities planned for you during the middle school tours on March 23-24.

### **SPRING 2015 REGISTRATION SCHEDULE—Grades 8-11**

**When choosing classes for next year, please investigate all of the options and make the best decision possible.**

**Schedule changes will be limited! Printed copies of the course catalog are available in the Counseling Center.**

<b>February 5</b>	9 <sup>th</sup> -11 <sup>th</sup> Grade Student/Parent Information Night
<b>February 10</b>	ADVISORY: Registration overview (11 <sup>th</sup> )/ Future planning (9 <sup>th</sup> & 10 <sup>th</sup> )
<b>February 18-20</b>	Registration materials to 11 <sup>th</sup> graders during lunches
<b>February 23-27</b>	Counselors meet with 11 <sup>th</sup> graders for credit check and registration
<b>March 16-18</b>	CHS Counselors present to 8 <sup>th</sup> graders at Griffin, Marshall and Jefferson
<b>March 19</b>	8 <sup>th</sup> Grade Parent & Student Night at CHS (6pm)
<b>March 23</b>	All 8 <sup>th</sup> Grade packets due back to 8 <sup>th</sup> grade teacher (for all middle schools)
<b>March 23</b>	CHS Tour for Marshall, private schools and other 8 <sup>th</sup> graders
<b>March 24</b>	CHS Tour for Griffin, Jefferson and other 8 <sup>th</sup> graders
<b>March 25-27</b>	CHS Counselors return to Marshall, Jefferson and Griffin to register 8 <sup>th</sup> graders
<b>March</b>	M.A.P. (Measure of Academic Progress) Test given at middle schools
<b>April 14</b>	ADVISORY: Registration materials (9 <sup>th</sup> & 10 <sup>th</sup> )
<b>April 20-30</b>	Counselors meet with 9 <sup>th</sup> & 10 <sup>th</sup> graders for credit check and registration

### **3 WAYS TO ACCESS COURSE SELECTION SHEET & COURSE CATALOG**

1. [http://capital.osd.wednet.edu/academics/course\\_selection\\_sheet](http://capital.osd.wednet.edu/academics/course_selection_sheet)
2. CHS Main>Webpage>Academics>Course Selection Sheet
- 3.







## Capital High School—April 2015

*(SUBJECT TO CHANGE)*

April 15th (9th)	7:45-8:45 a.m.	Theatre—Registration materials and opportunity to learn more about other education opportunities
	8:45-10:00 a.m.	Assigned classrooms
April 15th (10th)	7:45-8:45 a.m.	Assigned Classrooms
	8:45-10:00 a.m.	Theatre—Registration materials and opportunity to learn more about other education opportunities
April 16th (9th and 10th)	7:45-10:00 a.m.	Assigned Classrooms
April 21st (9th and 10th)	7:45-10:00 a.m.	Assigned Classrooms
April 22nd (9th and 10th)	7:45-10:00 a.m.	Assigned Classrooms

<b>12</b>	<b>13</b> Schedule A	<b>14</b> Schedule A	<b>15</b> SBAC Testing Periods 1-3	<b>16</b> SBAC Testing Periods 4-6	<b>17</b> Schedule A	<b>18</b>
<b>19</b>	<b>20</b> Schedule A	<b>21</b> SBAC Testing Periods 1-3	<b>22</b> SBAC Testing Periods 4-6	<b>23</b> SBAC Testing Periods 1-6	<b>24</b> Schedule A	<b>25</b>
<b>26</b>	<b>27</b> Schedule A	<b>28</b> SBAC Testing Periods 1-3	<b>29</b> SBAC Testing Periods 4-6	<b>30</b> SBAC Testing Periods 1-6		

### SBAC Testing Period 1-3

Period 1	10:10-11:20
Period 2A	11:25-12:35
<b>Lunch 1</b>	<b>11:20-11:50</b>
Period 2B	11:55-1:05
<b>Lunch 2</b>	<b>12:35-1:05</b>
Period 3	1:10-2:22

*\*Students' lunch will be determined by what lunch their 2nd period teacher normally has.*

### SBAC Testing Period 4-6

Period 4	10:10-11:20
Period 5A	11:25-12:35
<b>Lunch 1</b>	<b>11:20-11:50</b>
Period 5B	11:55-1:05
<b>Lunch 2</b>	<b>12:35-1:05</b>
Period 6	1:10-2:22

*\*Students' lunch will be determined by what lunch their 5th period teacher normally has.*

### SBAC Testing Period 1-6

Period 1	10:10-10:43
Period 2	10:48-11:21
Period 3	11:26-11:59
Period 4A	12:04-12:37
<b>Lunch 1</b>	<b>11:59-12:29</b>
Period 4B	12:34-1:07
<b>Lunch 2</b>	<b>12:37-1:07</b>
Period 5	1:12-1:44
Period 6	1:49-2:22

*\*Students will have their **normal** lunch schedule.*



## CHS Library News

By the time you're read this, two great things will have happened:

#1 – 95% of the freshmen will have been trained on how to do great research by creating their own essential question, citing their variety of sources in MLA format and synthesizing their research into a paper. Ask them what a database is, or how they know a website is credible. These are skills we review every year in various curricular areas.

#2 – Unless they were absent on particular day, 90% of the freshmen have received our yearly CIPA (Children's Internet Protection Act) training on safe and professional online behaviors. Every year, the Teacher-Librarians in the Olympia School District teach these lessons in one of three areas: appropriate online behavior, safety and privacy, and cyberbullying. For more information on how to talk with your child about their online presence, visit [www.common sense media.org](http://www.common sense media.org).

And we're excited to welcome author Gretchen McNeil to CHS on March 10<sup>th</sup> during 1<sup>st</sup> period. Students who indicated a possible future career in writing will receive a special permission slip to attend, though any student is welcome. Sign ups begin March 1<sup>st</sup>. Parents are welcome to attend too!



### Area Career Development Conference

On January 14, 2015 a record number of Capital High School DECA members competed at our annual Area CDC at the Little Creek Event Center. These members competed in events that ranged from an individual decision-making event to a multiple page written project. I'm so proud of our chapter members for keeping their heads high and enthusiasm through the roof for DECA whether they qualified for State or not. With 39 State Qualifiers, Capital DECA is sure to make a name for itself in a little less than a month in Bellevue for Washington DECA's State CDC!



# CHS Foundation

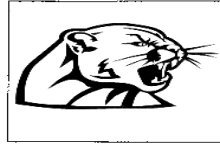
**The CHS Foundation** provides **college scholarships** to our students every year! You might be interested in one of our fundraising efforts: **Pavers in Cougar Court!** These pavers are a great way to commemorate a graduating senior, favorite teacher or community member or any one special in your life! Order must be received by May 1<sup>st</sup> and the pavers are installed one time a year, before graduation. Help us provide thousands of dollars of scholarships and give a gift that will last forever!



## PAVE THE WAY TO SCHOLARS HIPS

**BUY A PAVER FOR OUR COUGAR COURT**—Honor a graduate, favorite teacher or coach

Celebrate best friends, show your business support. The Capital High School Foundation provides scholarships to graduating students to help support their continuing education. The scholarship fund grows through fundraising, contributions, memorials and gifts from CHS families and friends. The brick pavers are placed in the courtyard entrance of The Commons. Installed ONE time a year, in May or June BEFORE graduation.



1. **Cougar**

2. **Mountain**

3. **Cougar Head**

4. **Paw**

5. **Salmon**

Name:

Address:

City:

State:

Zip:

Phone:

E-mail:

Please circle one:

**\*\*Order must be received by May 1st for install before graduation**

4x8 (1-3 lines) No Image • \$50

8x8(1-4 lines) No Image • \$100

8x8 - 1 Paver with Image # \_\_\_\_ (1-4 lines) • \$150

8x16 - 2 Pavers Vertical with Image # \_\_\_\_ (1-4 lines) • \$300

8x16 - 2 Pavers Horizontal with Image # \_\_\_\_ (1-4 lines) • \$300

16x16 - 4 Pavers with Image # \_\_\_\_ (1-4 lines) • \$500

Line 1: \_\_\_\_\_

Line 2: \_\_\_\_\_

Line 3: \_\_\_\_\_

Line 4: \_\_\_\_\_

\*15 characters per line maximum, spaces count as characters

Return Order Form with a check to "CHS Foundation"

CHS Foundation, 2707 Conger Ave, Olympia, WA 98502-4590 • **TAX-DEDUCTIBLE**  
Custom designs are available for an additional \$250 • Contact: Melissa Chase 866-1535



## **SENIOR NEWS: Information for the**

# Class of 2015

**Thank you** to all who participated at the Buffalo Wild Wings fundraiser last month. Our senior class raised over \$302 and we also received \$90 in donations. This money will be used for upcoming senior activities.

### **All-Night Senior Party - No other graduation celebration will pack *this much fun into one all-night party!***

Graduating CHS seniors will celebrate with fabulous food, music and dancing, a wide variety of games and activities, and much, *much* more, while safe, chauffeured, and surrounded by their fellow graduates.

**Don't Wait!** We have over 100 students registered to celebrate their all-night senior party with fellow graduates and there is room for more. The price is **\$125** and it covers everything!

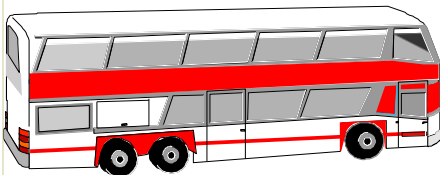
Registration forms and information are available at: <http://www.gradnights.com/o/capital/parents/>

1. You can register online at the website and pay with your credit card.
2. Or you can print the form and mail it with a check made payable to **CHS Class of 2015** to (make sure you and your student sign the back of the form):

Mary Moreno  
 CHS 2015 Treasurer  
 6113 Brenner Rd NW  
 Olympia WA 98502

3. Your student can give their registration form and payment to Stacy Sharp in the ASB office.
4. Scholarships are also available, please send an email to: [capitalclass2015@gmail.com](mailto:capitalclass2015@gmail.com).

As soon as your student is registered they can sign up to ride on the chartered bus of their choice.



**Don't miss the bus!  
 Get your ticket and celebrate with the Class of 2015!**

**Next** fund-raising event will be Senior T-shirts. We hope to have them available for purchase in March.

**Seniors' Baccalaureate Ceremony** will be held on June 10, 2015, at the Westwood Baptist Church. This is a celebration honoring all seniors graduating from Capital High School. Seniors will wear their gap and gown to this ceremony. This is a student lead celebration and we will be requesting seniors to contact us about participating during the ceremony.

If you have any questions or comments, please send an email to: [capitalclass2015@gmail.com](mailto:capitalclass2015@gmail.com).

Mother & SON

# PALAPALOOZA

FOR BOYS PRE-5TH AND THEIR MOTHER FIGURE

Featuring

“The Reptile Man”

Scott Petersen



## Activities Include:

- Ice Cream
- Gator Golf
- Tattoo/Facepainting
- Snake Toss & Other Games
- Photos Available For Purchase

**March 7th, 2015 6-9 p.m.**

at Capital High School, 2707 Conger Ave

**\$35** Mom/Son **\$15** For Additional Son

For tickets or questions, go to [www.chspo.org](http://www.chspo.org)

"The Olympia School District does not sponsor this event and the district assumes no responsibility for it. In consideration of the privilege to distribute materials, the Olympia School District shall be held harmless from any cause of action filed in any court or administrative tribunal arising out of the distribution of these materials, including costs, attorney's fees and judgments or awards."

# A Note from the CHS Parent Organization...

Dear Capital High School Community,

The CHS Parent Organization (CHSPO) recently identified the need for a more coordinated approach to meeting the donation needs of students and staff at CHS. To that end, the CHSPO has appointed us to serve as co-chairs of a newly created "Donations Committee." We are excited to get the ball rolling with our first list of requested items from the CHS Counseling Center.

Please see the letter we have inserted below from Sydni Weeks, Counseling Center Secretary. If you would like to donate any of the items listed below, please take them directly to Sydni at the Counseling Center, or give either of us a call and we'll be happy to pick them up and deliver them to CHS for you.

Thank you!! Your generosity is greatly appreciated!!

Best regards,

Your CHSPO Donation Committee Chairs,

*Linda Hodge, (360) 870-5669; linniehodge@comcast.net*

*Lorie Mastin, (509) 200-2021; mastins@comcast.net*

*Dear CHSPO ~*

*These are the items that the Counseling Department is in need of:*

*College ruled Spiral Notebooks – One subject*

*Backpacks – new or gently used*

*Composition notebooks*

*Colored pencils*

*Black and blue pens*

*Pencils*

*Erasers*

*Folders with pockets*

*Filer paper – college ruled*

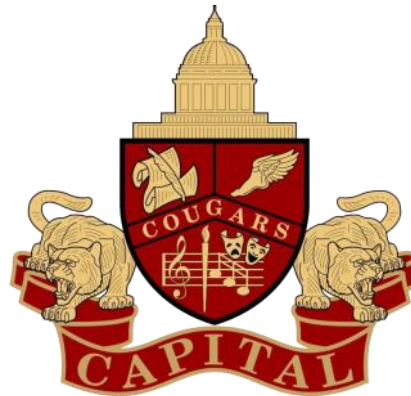
*Kleenex*

*Clorox wipes*

*Scientific Calculators – used are always welcome*

*Thank you Parents! You are so appreciated for all you do for students and staff and CHS..*

*Please drop off your donations to the Counseling Center.*



**YOU'RE INVITED!**

*Capital High School Booster Club's*

# AUCTION

*tailgate*



**FUNDRAISER**

Join your fellow  
CHS supporters for a  
fun night of indoor tailgating  
to help support CHS WIAA sports and clubs.

6-10 pm | SAT. MARCH 21

SOUTH PUGET SOUND CC  
STUDENT UNION BUILDING  
2011 MOTTMAN RD. SW, OLYMPIA 98512

TICKETS  
\$40 single  
\$75 couple

RSVP Mary Moreno at [MARY.MORENO@COMCAST.NET](mailto:MARY.MORENO@COMCAST.NET)



# Capital High School Booster Club's Auction Fundraiser

MARCH 21, 2015 \* 6-10 PM  
SOUTH PUGET SOUND COMMUNITY COLLEGE  
STUDENT UNION BUILDING  
2011 MOTTMAN ROAD, OLYMPIA, WA 98512

Complete this fillable form, print and  
mail to:  
CHS Booster Club  
c/o Mary Moreno  
6113 Breiner Road NW, Olympia, WA 98502

email:  
mary.j.moreno@comcast.net  
**Questions?**  
Contact Mary at mary.j.moreno@comcast.net

Name(s)

Address

City  State  Zip

Phone (  )  -  email

Yes! I'll sponsor a Coach/Director @ \$25 per person:   
name of Coach/Director

I cannot attend, but will donate \$  to the CHS Booster Club General Fund

## Payment Information

Enclosed is my check for \$  (total amount) (\$40 person/\$75 couple) payable to *CHS Booster Club*

Charge my  VISA  MC \$  (sorry, no Discover or AmE)

Credit Card #  -  -  -  Exp. Date  /

Name on card

Signature